

City of Detroit

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Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 •
Detroit, MI 48226

THIS MEETING WILL BE A VIRTUAL COMMITTEE MEETING

***To attend by phone only, call one of these numbers: +1 929 436 2866, +1 312 626 6799,
+1 669 900 6833, +1 253 215 8782, +1 301 715 8592, +1 346 248 7799 - Enter Meeting
ID: 330332554***

“A QUORUM OF THE DETROIT CITY COUNCIL MAY BE PRESENT”

PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE

COUNCIL MEMBER JAMES TATE, CHAIRPERSON
COUNCIL MEMBER SCOTT BENSON, VICE CHAIRPERSON
COUNCIL MEMBER GABE LELAND, MEMBER
COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)

Ms. Cindy Golden
Assistant City Council Committee Clerk

THURSDAY, FEBRUARY 11, 2021

11:00 A.M.

- A. ROLL CALL**
- B. APPROVAL OF MINUTES**
- C. PUBLIC COMMENT**
- D. 11:20 A.M. – PUBLIC HEARING – RE: Proposed Ordinance to amend, Chapter 50 of the 2019 Detroit City Code, Zoning, by amending Article XVII, Zoning District Maps, Section 50-17-43 District Map No. 41, Section 50-17-44 District Map No. 42 and Section 50-17-45 District Map No. 43. to revise the zoning classification for Clark Park from the R2 Two-Family Residential District zoning classification to the PR Parks and Recreation District zoning classification, and to revise the zoning classifications for certain properties generally bounded by the Fisher Freeway to the east, Toledo Street, 24th Street, and Ruskin Street to the south, Livernois Avenue to the west, and certain railroad corridors to the north from the M2 Restricted Industrial District, M3 General Industrial District, and M4 Intensive Industrial District zoning**

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classifications to the R2 Two-Family Residential District, R3 Low Density Residential District, R5 Medium Density Residential District, B4 General Business District, SD1 Special Development District, Small-Scale, Mixed Use, SD2 Special Development District, Mixed-Use, and M1 Limited Industrial District zoning classifications. **(Option A) (City Planning Commission; Law, Planning and Buildings, Safety Engineering and Environmental Departments)**

- E. 11:25 A.M. – PUBLIC HEARING – RE:** Proposed Ordinance to amend, Chapter 50 of the 2019 Detroit City Code, Zoning, by amending Article XVII, Zoning District Maps, Section 50-17-43 District Map No. 41, Section 50-17-44 District Map No. 42 and Section 50-17-45 District Map No. 43. to revise the zoning classification for Clark Park from the R2 Two-Family Residential District zoning classification to the PR Parks and Recreation District zoning classification, and to revise the zoning classifications for certain properties generally bounded by the Fisher Freeway to the east, Toledo Street, 24th Street, and Ruskin Street to the south, Livernois Avenue to the west, and certain railroad corridors to the north from the M2 Restricted Industrial District, M3 General Industrial District, and M4 Intensive Industrial District zoning classifications to the R2 Two-Family Residential District, R3 Low Density Residential District, R5 Medium Density Residential District, B4 General Business District, SD1 Special Development District, Small-Scale, Mixed Use, SD2 Special Development District, Mixed-Use, and M2 Restricted Industrial District zoning classifications. **(Option B) (City Planning Commission; Law, Planning and Buildings, Safety Engineering and Environmental Departments)**

UNFINISHED BUSINESS

1. Status of **Planning and Development Department** submitting reso. autho. Property Sale - 12349 E McNichols. **(The City of Detroit, Planning and Development Department (“P&DD”) has received an offer from Yousif & Lameea LLC (the “Purchaser”), to purchase certain City-owned real property at 12349 E McNichols (the “Property”) for the purchase price of Eight Thousand Six Hundred Twenty and Twenty and 00/100 Dollars (\$8,620.00). (BROUGHT BACK AS DIRECTED ON 2-4-21)**
2. Status of **Planning and Development Department** submitting reso. autho. Property Sale - 5703, 5707, 5715 Trumbull and 1510 Stanley. **(The City of Detroit, Planning and Development Department (“P&DD”) has received an offer from 5757 Trumbull Detroit Partners LLC (the “Purchaser”), to purchase certain City-owned real property at 5703, 5707, 5715 Trumbull and 1510 Stanley (the “Property”) for the purchase price of Seventy Two Thousand and 00/100 Dollars (\$72,000.00). (BROUGHT BACK AS DIRECTED ON 2-4-21)**
3. Status of **Council President Pro Tem Mary Sheffield** submitting memorandum relative to Neighborhood Improvement Fund. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**

NEW BUSINESS

OFFICE OF CONTRACTING AND PROCUREMENT

Submitting the following **Office of Contracting and Procurement Contracts:**

4. Submitting reso. autho. **Contract No. 6003194** - 100% Federal Funding – To Provide Covid-19 Emergency Housing and Financial Services for Low/Moderate Residents Facing Foreclosure or Eviction. – Contractor: Bridging Communities – Location: 6900 McGraw, Detroit, MI 48210 – Contract Period: February 1, 2021 through April 30, 2022 – Total Contract Amount: \$150,000.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**
5. Submitting reso. autho. **Contract No. 6003195** - 100% Federal Funding – To Provide Covid-19 Emergency Housing and Financial Services for Low/Moderate Residents Facing Foreclosure or Eviction. – Contractor: Central Detroit Christian – Location: 1550 Taylor Street, Detroit, MI 48202 – Contract Period: February 1, 2021 through April 30, 2022 – Total Contract Amount: \$150,000.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**
6. Submitting reso. autho. **Contract No. 6003196** - 100% Federal Funding – To Provide Covid-19 Emergency Housing and Financial Services for Low/Moderate Residents Facing Foreclosure or Eviction. – Contractor: U-Snap Bac, Inc. – Location: 14901 E Warren, Detroit, MI 48224 – Contract Period: February 1, 2021 through April 30, 2022 – Total Contract Amount: \$57,973.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**
7. Submitting reso. autho. **Contract No. 6003197** - 100% Federal Funding – To Provide Covid-19 Emergency Housing and Financial Services for Low/Moderate Residents Facing Foreclosure or Eviction. – Contractor: Jefferson East, Inc. – Location: 14300 E Jefferson, Detroit, MI 48215 – Contract Period: February 1, 2021 through April 30, 2022 – Total Contract Amount: \$150,000.00. **HOUSING AND REVITALIZATION (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**

CITY PLANNING COMMISSION

8. Submitting report relative to 2021-22 Community Development Block Grant/Neighborhood Opportunity Fund (CDBG/NOF) Overview and Public Service (PS) funding recommendations. **(This report provides an overview of the 2021-22 Community Development Block Grant (CDBG)/ Neighborhood Opportunity Fund (NOF) program along with the Commission’s funding recommendations for the Public Service activity categories.) (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**

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9. Submitting report and Proposed Ordinance relative to a text amendment to amend Chapter 50 of the 2019 Detroit City Code, Zoning, Article II, Division 6 – Review and Decision-Making Bodies; Article III, Division 12 - Medical Marihuana Caregiver Centers and Medical Marihuana Facilities; Article IX, Division 3 – B2 Local Business and Residential District; Article IX, Division 5 – B4 General Business District; Article IX, Division 6 – B5 Major Business District; Article IX, Division 7 – B6 General Services District; Article X, Division 2 – M1 Limited Industrial District; Article X, Division 3 – M2 Restricted Industrial District; Article X, Division 4 – M3 General Industrial District; Article X, Division 5 – M4 Intensive Industrial District; Article X, Division 6 – M5 Special Industrial District; Article XI, Division 2 – PD Planned Development District; Article XI, Division 10 – SD2 Special Development District, Mixed Use; Article XI, Division 14 – Overlay Areas; Article XII, Division 1 – Use Table; Article XII, Division 2 – General Use Standards; Article XII, Division 3 – Specific Use Standards; Article XII, Division 6 – District; Article XI, Division 10 – SD2 Special Development District, Mixed Use; Article XI, Division 14 – Overlay Areas; Article XII, Division 1 – Use Table; Article XII, Division 2 – General Use Standards; Article XII, Division 3 – Specific Use Standards; Article XII, Division 6 – Temporary Uses and Structures; Article XIV, Division 1 – Subdivision B – Off-Street Parking Schedule A; and Article XVI, Division 2 – Words and Terms Defined **(RECOMMEND APPROVAL) (FOR INTRODUCTION AND SETTING OF A PUBLIC HEARING?) (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**

PLANNING AND DEVELOPMENT DEPARTMENT

10. Submitting reso. autho. Property Sale - 18291 Livernois. **(The City of Detroit, Planning and Development Department (“P&DD”) has received an offer from Monique Moore (the “Purchaser”), to purchase certain City-owned real property at 18291 Livernois (the “Property”) for the purchase price of Thirty Thousand and 00/100 Dollars (\$30,000.00). (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**
11. Submitting reso. autho. Property Sale - 8975 and 8985 W. Grand River. **(The City of Detroit, Planning and Development Department (“P&DD”) has received an offer from COBO ARMS LLC (the “Purchaser”), to purchase certain City-owned real property at 8975 and 8985 W. Grand River (the “Properties”) for the purchase price of Thirteen Thousand and 00/100 Dollars (\$13,000.00) (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**

MISCELLANEOUS

12. **Council President Brenda Jones submitting memorandum relative to Detroit Land Bank Authority Side Lot Pricing. (REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**

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13. **Council Member James Tate** submitting memorandum relative to Request for the review of 550 W. Fort Street Surface Lot and Surface Lot Design Guidelines. **(REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT STANDING COMMITTEE ON 2-11-21)**